WORK SESSION AGENDA

Peach County Board of Commissioners 5:00 p.m., Tuesday, September 4, 2018

	0.00 p.im., Tacoday, Coptombor 1, 2010	
	Kathy Jones - Information - Rolling Thunder	
	Maurice Draine - Feed Center Outreach Ministry - Request for Funding	
_	Tammy Bishop - Budget Transfer - Victim Assistance	
	District Attorney's Office - Budget Transfer	
5.	. Angela Tharpe - E911 Director	
	a. Model Resolutions for County 911 Fee Collection by Department of Revenue	
Ļ	b. Budget Transfer	
	David Parrish - Recreation - Request for Event at NPP - Dog Adoption Event/Pitbulls	
۲.	Adrienne Ray - Elections Supervisor a. Budget Transfer	
-	b. Restructuring of Approved Employees Elections Office	
F	. April Hodges - County Clerk - Request to Move GCAPS Grant Funding to FY2019 Budget	
	Brian Madison - Tax Assessors - Budget Transfer	
_	. Jeff Doles - Fire Chief - Budget Amendment - Engine No.5 Generator Replacement	
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_	Chairman Moseley - Vinson Road Dilapidated Houses	
12.	Michaela Jones- Assistant Finance Director	
├	a. Budget Amendments/Transfers:	
<u> </u>	i. Sheriff	
	ii. Clean Community	
<u> </u>	iii.	
L	b. FY2019 -Georgia Department of Transportation - 5311 Transit Contract	
	c. 2019 COLA Pay Rate Effective Date	
	d. Middle Georgia Community Action Agency - Agreement for three (3) Tablets for Transit Program	
	e. Request to Write-off Bad Debt - Ambulance Service	
13.	Public Works- Paul Schwindler- Public Works Director	
Г	a. Annual Rental Agreement - Workforce Development Center - State Properties & CGTC	
	b. Budget Transfer - Stormwater	
	c.	
	d.	
Г	e.	
Т	f.	
14	. Additional Items to be Placed on Regular Meeting Agenda	
H	a. Public Hearing	
-	i. Conditional Use Request - Copart of Connecticut, Inc.	
	b. New Business:	
Н	i. Janet Smith - Purchasing Manager - RFB 18-033 VoIP Telephone System	
H	ii. Janet Smith - Purchasing Manager - Quotes for Engineering Services - Crestview Road Extension P	roiect
H	c. Executive Session:	
H	i. Board Appointment - Department of Family and Children Services	
H	ii. Board Appointment - Tax Assessors	
\vdash	iii. Personnel Matter	
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